

# ATMA - DARSHAN

News Letter published by JAIN SWADHYAY MANDIR SONGADH  
A Non-Profit Religious Organization (Federal Tax Exempt ID # 36-4068758)

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## **Accomplishment of 2009 Four days Adhyatmic Seminar at Tampa, Florida, USA.**

Four days Adhyatmic Shibir (May 22 - 25, 2009) on event of 120th Janma Jayanti of Gurudev Shri Kanji Swami was accomplished with grand success. Jain Swadhyay Mandir Songadh in USA, a Non-Profit Tax Exempt Religious Organization, arranged the event. Venue was Day-Inn, Tampa, Florida. Many Mumukshus from faraway places in USA, Nairobi and India participated with great enthusiasm.

Jain Scholar Rajendra Kamdar and other eminent Scholars from USA conducted the four days shibir. Parallel sessions for Young Jains & children were also programmed.

Main subjects of four days workshop were Seventh Chapter of Mokh Marg Prakashak / Purusharth Siddhi Upay / Niyamsar / Elaboration on Commentary by Jaisen Acharya on stanza 320 of Samaysar. Children presented interesting meaningful dialogues on theme of Jain Principles. Interesting program of Quiz was included in Time Table.

Besides whole-day busy workshop, Jinendra Pooja / Gurudev CD pravachan / Question Answer Sessions / Prayers & Vadhamana to Gurudev were included during the four days program.

**Dr. Siddharth H. Shah, MD and Dr. Rakesh P. Shah, MD of Tarpon Springs and Palm Harbor, Florida sponsored the four days event.**

All the participants were presented with Gurudev image in crystal carved with laser and the electronic base which illuminate the image and when touch to button one can listen Gurudev Manglik and Hun Parmatma Chhu in Gurudev's own voice.

During the seminar, a very big size **book** (recently published in Gujarati & Hindi, weighing more than two kg.) on the **Life of Gurudev Kanjiswami** was introduced first time to Mumukshus of North America. This invaluable colorful book is printed on superior paper, with Gurudev biography in detail / Vachanamrut / prayers and album showing so many memorable photos of Gurudev at different places in India.

All Mumukshus should keep this book in their home so that not only they but their children know more about Gurudev. If somebody did not see Gurudev or visited Songadh, he or she will have glimpses of Gurudev and his Sadhana Bhoomi.

For the benefit of our Members we have arranged to keep the price as Free. However **airmail cost** of this book will be \$25 only. (Now Books are not accepted by Indian Post Offices for sea mail dispatch). Those who are interested to have this book should mail check of \$25 per book, in favor of "Jain Swadhyay Mandir Songadh" at above address.

This book has been airmailed to all participants of the above seminar and cost of airmail charges for all participants was paid by Dr. Rakesh P. Shah, Florida. Many thanks to Dr. Rakesh Shah for such Dharma Prabhavana.

MP3 CDs containing Atma Siddhi / Samaysar / and many prayers, touching devotional songs were presented by Rama H. Shah, Florida and Kalpana A. Shah, LA. to all participants. -

**This Organization is arranging four days shibir at different places in North America on occasion of Gurudev Janma Jayanti during Memorial long Week End every year. Last Year it was at New York, NY. Please visit our web site: [WWW.ATMA-DARSHAN.ORG](http://WWW.ATMA-DARSHAN.ORG)**

**EVENTS: 2009 / 2010. SHIBIR DURING MAY 2009: We are pleased to announce that Gurudev 121<sup>st</sup> Janma Jayanti with four days Adhyatmic Seminar will be at Los Angeles, CA (May 28 to 31, 2010). Please note down these dates for future planning.**

**For further information, please contact: Anil / Kalpana Shah, (909-623-8864). While attending above Seminar, this couple presented Invitation for 121th Janma Jayanti to all participants. For the First time we will celebrate Gurudev Janma Jayanti in West Coast. Thanks to this couple who took initiative to plan this event.**

**Scholars' visit to USA.**

**Shri Subhash Sheth** from India will help celebrate Das Laxan Parva at Los Angeles Jain Center during this year. This eminent Scholar & Pratisthacharya will be in LA from Aug 23 to Sept 04, 2009. For more information please contact Kalpana Anil Shah, Ph: 909-623-8864.

**Shri Shailesh Gandhi** from India will help celebrate Das Laxan Parva during 2009 at Jain Society of Tampa Bay, Tampa, Florida. For further information please contact: Dr. Siddharth H Shah, Ph: 727-934-6141.

**Shri Prakash Jain** from India will help celebrate Das Laxan Parva during 2009 at Jain Society Houston, Texas. For further information please contact Priti Bhupendra Sheth, Ph: 281-499-6894.

We have sponsored one more Scholar: **Shri Nitin Sheth.** Jain Centers who need help to celebrate Das Laxan Parva / for lecture series, please contact us so that we can arrange this Scholar's program.

Besides Das Laxan Parva event, all the above scholars will visit other centers for lecture series and conducting camps. Shri Subhash Sheth's Schedule is given below:-

**An Eminent Jain Scholar Mr. Subhash Sheth's lecture tour on Jainism in U.S.A.**

**Schedule 2009**

<b><u>S.No.</u></b>	<b><u>Date</u></b>	<b><u>City</u></b>	<b><u>Contact</u></b>
1.	Aug 23 – Sept 04 Sun - Fri	Los Angeles, CA <b><u>(Das Laxan Parva at Jain Center :</u></b> Aug 24 – Sept 03.	Anil / Kalpana Shah 909-623-8864
3.	Sept 05 – 09 Sat - Wed	Tampa, Florida (Tampa International Airport)	Dr. Siddharth H. Shah Dr. Rakesh P. Shah 727-934-6141
4.	Sept 10 – 17 Thur - Thur	Lansdale, PA (Philadelphia Airport)	Pravin / Kalpana Shah 215-362-5598
4.	Sept 18 - 22 Fri - Tue	Jain Center of America, New York, NY. (Road Journey from Lansdale to New York)	Susmita Mehta 718-225-2929 Dr. Haresh Shah 718-275-3049
5	Sept 23 Wed.	Leaving for Mumbai, India	

**Our New Web Site: WE HAVE NOW OUR OWN WEB SITE.**

**PLEASE VISIT [WWW.ATMA-DARSHAN.ORG](http://WWW.ATMA-DARSHAN.ORG).** We are grateful to

**NEW:- ALL Pravachans (6011) of Gurudev / Photo Gallery with 75 photos /Jain Scriptures / Books published from Songadh, which you can read. Thanks to Neilay Dedhia of Bombay, India for making such significant additions to this web site.**

We are indebted to Mr. Minesh Doshi, Director of renowned professional co., Ahmedabad, India, and dedicated disciple of Gurudev, for constructing and maintaining this web site. We are also grateful to Paresh C. Shah of Ahmedabd for helping into this matter

**PRIMER OF JAIN PRINCIPLES (OUR PUBLICATION).**

This is an English version of Word Famous publication: "Jain Sidhdhant Praveshika" by one of the most illustrious and celebrated personalities, Pundit Gopaldasji Baraiya. Since many years this Book available in Hindi, Gujarati and other languages has been acknowledged as reference book, guide and search of Jain Principles, in many Jain Pathshalas, for self-study etc., in India and elsewhere in the world.

There was a popular demand since many years to have authentic English version of such incredible work for the benefit of English knowing people who are always eager to know more and more about Jainism. Dr. Kirit Gosalia, MD, a Jain scholar and Cardiologist by profession (Phoenix, AZ) has fulfilled this dream. After couple of years' detailed work, he put all the knowledge into an easy to understand English format by keeping the original theme intact. Dr. Melvin Donaho, PhD has reviewed this book.

**This hard cover 256 page nicely printed book is divided into five chapters (1) The Substance, Modes and Attributes (2) The Karma (3) Soul's condition due to the association with the Karma (4) Spiritual development stages (5) How to know a substance. These are all covered by 668 Questions and detailed explicit Answers. Besides this, it contains comprehensive Index, Interesting Charts and Tables for easy access to the Fundamentals.**

**It can be of great benefit for the Jain Pathshalas, Study-Groups and Self-Study person as curriculum, guide, reference book and sort of Jain Encyclopedia. For those who are interested and keen to study Jain Philosophy in English language, this publication will be a boon for them.**

In USA, this publication is available. Please contact as under for your requirement: -

(1) Hasmukh Shah. Phone: 727-934-3255. Email: [kahanguru@gmail.com](mailto:kahanguru@gmail.com) or [hasmukh33@yahoo.com](mailto:hasmukh33@yahoo.com) (2) Jyotsana V. Shah. Phone: 570-287-7457. Email: [jyotsana2@yahoo.com](mailto:jyotsana2@yahoo.com)

**NOMINAL PRICE OF THIS BOOK IS \$3.00 ONLY.**

**Adhyatmik Books / Scriptures: Approx. 2000 numbers are available. Recently we have received many more books. Contact Jyotsana V. Shah for your requirement. 570-287-7457.**

**Acknowledgement: -**

(1) We are grateful to Dr.Siddharth H. Shah, MD and Dr. Rakesh P. Shah,MD, Florida for sponsoring Four days Adhyatmic Seminar and Gurudev 120<sup>th</sup> Janma Jayanti Event at Tampa during May 2009. These two Mumukshus had also sponsored 118<sup>th</sup> Janma Jayanti event at Tampa, Florida. Their devotion towards Dev Shastra Guru is exemplary.

(2) We are thankful to Mrs. Kalpana Anil Shah (1081 Oak Knoll, Pomona, CA 91768) for getting this News Letter printed & mailed, since the very beginning. Both Kalpana & Anil are devotees of Pujya Gurudev and Songadh Tirth. Anilbhai is our Director / Jt. Treasurer

**Following audio cassettes on discourses by Gurudev Shri Kanjswami are available.**

<b>Discourses on Scriptures</b>	<b>Qty</b>	<b>Scripture written by</b>
SAMAYSAR	529	Acharya Shri Kund Kund
Niyamsar	188	"
Pravachansar	261	"
Astha Pahud	196	«
Panchastikay Sangraha	77	«
Samadhi Tantra	44	Acharya Shri Pujyapad
Istopadesh	56	"
Purusharth Siddhi Upay	54	Acharya Shri Amrut Chandra
Samaysar Kalash Tika	263	"
Padmanandi Panchvishti	20	Acharya Shri Padmanandi
Yogsar	45	Acharya Shri Yogendu Dev
Parmatma Prakash	215	«
CHHAH DHALA	50	Pandit Daulatramji
Vachanamrut	175	Pujya Bahenshi

Good qualities of blank cassettes available in USA are used for recording. For your requirement, please contact: Videha R. Dedhia. Phone: 908-233-8229. All these Pravachanas are also available in MP3. One MP3 comprise about 26 lectures (each of one hour). Please let us know your requirement.

**Reduction in price of Cassette:** We have decided to keep the price of each cassette less than One Dollar, for the benefit of Mumukshus. Those who are interested please contact Videha Dedhia before the stock is exhausted.

- On Internet:** 1. Gurudev Shri Kanji Swami: <http://www.cs.colostate.edu/~malaiya/kanji.html>  
2. **Our USA Organization:** [WWW.ATMA-DARSHAN.ORG](http://WWW.ATMA-DARSHAN.ORG)  
3. Jain Tatva Darshan: [www.atmadharma.com](http://www.atmadharma.com)

**Organizational:** Every year we invite, arrange and coordinate program of two to three scholars from India. These dedicated, selfless scholars are visiting various centers for lecture series, conducting camps / workshops. Besides this, all the Adhyatmik literature, scriptures, cassettes, CDs, MP3 as mentioned above are made available at concessional price. Members of this organization receive not only this publication (Atma Darshan), but also ATMA DHARMA monthly magazine (Gujarati or Hindi) published from India, free of charge (if they are already not receiving this magazine). This monthly publishes Pujya Kanji Swami's appealing and interesting discourses on Jain Scriptures, other adhyatmik articles, thoughts, News, Events etc. We also distribute free books on Jain philosophy, to our members. We Organize seminars and celebrate Gurudev Janma Jayanti with four days shibir every year (During May Memorial long week ends) and at different locations in North America. **Membership is \$101.00 only. Please encourage our efforts by becoming member and also sending your donation. We have Federal Tax Exempt ID and your donations are tax deductible.** Please keep this mission in mind when you have good event in the life or in memory of beloved ones.

**We shall consider our efforts aptly rewarded, if even a few people are encouraged from activity of this mission to direct their lives on the right path to achieve real happiness.**

**Received following from the Mumukshus during May / June 2007:-**

\$ 1001.00	One Mumukshu, FL	Donation
\$ 451.00	Jayshree M. Shah, NY	"
\$ 200.00	Dr.Vasamt / Shakuntala Shah, FL	"
\$ 200.00	Subhash / Bhanu Shah, Canada	"
\$ 120.00	Sushilaben J. Shah, Nairobi.	"
\$ 120.00	Manjuben Shah, NJ	"
\$ 120.00	Dr.Vinay / Jyotsana Shah, PA	"
\$ 120.00	Samir / Mita Shah, FL	"
\$ 120.00	Ranjanben Mehta, FL	"
\$ 120.00	Talak / Ranjana Shah, MD	"
\$ 120.00	Bhadraben D. Shah, NY	"
\$ 120.00	Dr. Siddharth / Smita Shah, FL	"
\$ 120.00	Chandrakant / Jyoti Mehta, PA	"
\$ 241.00	Nipa (Dolly) Sheth, PA	(Donation + Membership)
\$ 220.00	Sarlaben R. Gosalia, MD	"
\$ 325.00	Dr.Rakesh / Rajul Shah, FL	Donation
\$ 120.00	Rama Hasmukh Shah, FL	"
\$ 120.00	Anil / Kalpana Shah, CA	"
\$ 145.00	Navin / Sushila Tejani, TN	"

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**We are grateful to Donors for their generosity.**

**During the Seminar on 24<sup>th</sup> May 09: Gurudev Janma Jayanti Day, Swami-vatslaya Bhojan was provided by Mrs.Jayshree M. Shah in memory of her late husband Mahendra M. Shah, NY**

**Directory:** Please fill out the enclosed Membership Form (regardless you are already a member) and mail to us so as to compile the Directory of Mumukshus living in North America.

**Our Revered Gurudev has achieved the path of complete freedom. He enlightened this path from all directions. Our obligation & gratefulness towards him is infinite.**

**How can we forget it? - Pujya Bahenshri.**

**Samaysar / Stanza 73**

“Ahamekko kalu suddho nimmamao nanadamsanasamaggo  
Tamhitthido taccitto save, ede khayam nemi”

**I am really one, pure, without the sense of attachment or mine-ness and full of complete knowledge and perception. Firmly resting in the true consciousness of such a Self, I shall lead all these “asravas” such as anger etc., to destruction.**

**Samaysar / Stanza 38:**

“Ahamek khalu shuddho darshanGnanmayah sadarupi  
Napysti mam kinchidpyanyat parmanumatramapi”

**Absolutely pure, having the nature of perception and knowledge, always non-bodily, I am indeed unique. Hence not even an atom of alien things whatsoever (Whether living or non-living) is related to me as mine.**

**Samaysar / Stanza 184:**

“Yatha kanakmgnitaptmapi kanakbhavam na tam prityajati  
Tatha karmodayatapto na jahati gnani tu gnanitvam”

**Just as gold, however much it is heated, never loses its natural attributes, so also the right knowing self (soul) “however much it is burnt by the associated Karmas, does not lose his basic natural attributes of pure knowledge.**

**Samaysar / Stanza 146:**

“Savanniyain pi niyalam bandhani kalayasain cha jaha purisam  
Bandhadi evam jivam suhamsuham va kadam kammam”

**A shackle (Chain) made of gold is as good (or exact) as one made of iron  
for the Purpose of chaining (Binding) the person. Similarly *karmas* whether Good or Bad binds the  
Soul (Jiva).**

**Samaysar / Stanza 11:**

“Vavaharo abhudattho bhudattho desido du suddhanayo  
Bhudatthamassido khalu sammaditthi havadi jivo”.

**Vyavhar naya (practical point of view) does not reveal the real (facts)  
The Nischay naya (absolute pure point of view) is real, said by the supreme holy  
Gurus. A soul that takes the shelter in real pure point of view is one with right  
vision / faith.**

**- Acharya Kund Kund.**

**Office bearers of this Organization**

Hasmukh M. Shah, President 727-934-3255	Dr. Rakesh P. Shah, Director 727-942-8370
Jyotsana V. Shah, Vice President 570-287-7457	Dinesh Dagly, Director 954-474-5687
Chhabil Vasani, Secretary 951-278-0170	Atul Gandhi, Director 702-255-8741
Videha R. Dedhia, Jt Secretary 908-233-8229	Dr. Kirit Gosalia, Past President 602 -863-1073
Dr. Siddharth Shah, Treasurer 727-848-0800	Amita Vadalia, Regional Director 516-225-6602
Anil Shah, Jt Treasurer 909-623-8864	Neilay Dedhia, Bombay, India (Coordinator in Bombay)
Sudhir Modi, Trustee 616-949-4600	Priti Bhupendra Sheth, Regional Director, 281-499-6894
Pravin N. Shah, Chair: Education 215-362-5598	.

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## ❀ पूज्य गुरुदेवश्रीके हृदयोद्गार ❀

❀ अहाहा! अपनी ज्ञानपर्याय भी ज्ञायकके लिये परत्रेय है। भावेन्द्रिय है ऐसा सिद्ध करते हैं, व्यवहारनयका विषय है ऐसा सिद्ध करते हैं, परन्तु विश्वासमें आनेवाले ज्ञायकसे यह भिन्न है। व्रत-तपादिके विकल्प वह आत्मा नहीं है और आत्मामें वे नहीं हैं, परन्तु यही तो कहते हैं कि खण्ड-खण्ड ज्ञानकी पर्याय जो कि अपनी है वह भी ज्ञायकसे सर्वथा भिन्न है। अयोपशमका अंश जो खण्ड-खण्ड ज्ञान वह तेरी वस्तु नहीं है, प्रभु! तब तू कौन है? कि अखण्ड एकरूप चैतन्यस्वरूप तू है। उसके द्वारा भावेन्द्रियको तू सर्वथा भिन्न जान। तीनलोकका नाथ प्रभु तू है! उसके अवलम्बन द्वारा भावेन्द्रियको अपनेसे सर्वथा भिन्न जान। २०६.

❀ नवतत्त्वरूप परिणमनको देखता है वह देखना छोड़ दे और वस्तुको देख। यह तुझे करना है। नवतत्त्वरूप परिणमन तत्त्वको देखता है वह तुझे रोग है। २०७.

❀ परब्रह्म तो आत्माका स्वरूप नहीं है, राग तेरा नहीं है परन्तु निर्विकल्प मोक्षमार्गकी दशा भी तेरा वास्तविक स्वरूप नहीं है, वह भी उपचारसे आत्माका स्वरूप है। यहाँ तो दृष्टिका स्वरूप बतलाना है; इसलिये दृष्टिके विषयमें पर्याय नहीं है वह यहाँ बतलाया है। सम्पद्दृष्टिका विषय सम्पद्दृष्टि नहीं है, दृष्टिका विषय तो दृष्टि रहित-पर्याय रहित द्रव्य है, तथापि निश्चय मोक्षमार्ग साधन होनेसे उसे सद्भूत उपचारनयसे जीवका स्वरूप कहा है। २०८.

❀ स्वभावसे एकत्व तथा रागादि विभावसे विभक्त ऐसे इस ज्ञायक भगवानको मैं शुद्धात्मस्पर्शा निजवैभव द्वारा बतलाता हूँ; यदि मैं बतलाऊँ तो तुम अपने स्वानुभवप्रत्यक्ष द्वारा परीक्षा करके उसका स्वीकार करना। अहा! पंचमकालके संत पंचमकालके श्रोताओंसे कहते हैं कि-प्रभु! जानानन्दके रसकरसे भरपूर ज्ञायकवस्तु भीतर विद्यमान है न! जागता जीव अंतरमें विद्यमान है वह कहाँ जायगा? वह तो तुझे सहज ही है, सुगम है। उस सहज एवं सुगम स्वरूपको अंतरंग वैभवसे दर्शाता हूँ, उसे तू अपने अनुभव प्रत्यक्षसे प्रमाण करना। २०९.

❀ तात्पर्य यह है कि पर्याय रहित भगवान आत्मा उपादेय है। सिद्धसम्मान अर्थात् त्रैकालिक शुद्ध ऐसा निज आत्मा उपादेय है। परन्तु किसे उपादेय है?—कि जिसने अनुभूति द्वारा उपादेय बताया है उसे आत्मा उपादेय हुआ है। शुद्धात्मा सन्मुख अनुभूतिरूप परिणमन हो तब उसे आत्मा उपादेय हुआ है। यों ही उपादेय-उपादेय करे-धारणामें रखे उसे आत्मा उपादेय नहीं है। २१०.

: व्यक्त-भूत :

- विशाल बुद्धि, मध्यस्थता, स्वयत्ता अपने जिते जियपत्रुं आरणा तुझी के आत्मोमां होय, ते तल्प पागवतुं उत्तम पत्नू छे.
  - दर्शनमां जासक, मल्यमां युक्त, शानमां घृष्ट धारणा.
  - सेक लपन्य सुभ मारि अपने लपन्युं अपने दुःख नहीं पदरुवाजी ऐशान सत्पुरुषो करे छे.
  - सत्पुरुषो सेक लपन्य अगतनुं इत्यादि करे.
- श्रीमद् शिवसिंह



ॐ रागादि औपाधिक भावोंसे भिन्न निज ज्ञायकतत्त्वको पहिचाननेका व भिन्न करनेका उपास करने करने रागादि समस्त विभावोंसे आत्माकी भिन्नता यथार्थ समझमें आवे तो आत्माका स्वरूप अनुभवमें प्राप्त हो।

ॐ अहा! आनन्दका सागर ऐसा जो निज चैतन्यस्वभाव उसे भूतकर देहादि परमें या पुण्यपरिणामीमें सुखबुद्धि रह गई तो अपने पवित्र प्रभुके दर्शन नहीं होंगे।

ॐ अरेरे! लोगोको यह सत्य जहाँ सुननेको ही नहीं गिला तो वहाँ वे 'मनु'को किस प्रकार ढूँढे? ढूँढने योग्य तो अंतरमें अनन्त गुण-व्यक्तियोंसे परिपूर्ण निज आत्मा ही है। दर्शनीय व विस्मयकारी सब कुछ निज आत्मामें ही है, किन्तु प्रभो! तुझे उरा बातका पता नहीं है।

ॐ वहिर्लक्षी शास्वपटन, प्रमाण नव निक्षेपसे वस्तुकी तर्कणा, धारणा इत्यादि जाम्भी कृत्रिम भूमि है, ज्ञानकी स्वाभाविक भूमि मूल भूमि तो ज्ञानस्वरूप आत्माका सहज अस्तित्व है। उसको ग्रहण करनेसे और तरूप परिणमित होनेसे ज्ञान सम्यक्तया प्रगट होता है।

ॐ अहा! मुनिराजको देह है परन्तु वेहकी कुछ दरकार नहीं है, एक निजात्मसाधनाके रिवा उन्हें अन्य कुछ चिन्ता नहीं है, संघ, शिष्य या संस्थाकी तो नहीं किन्तु कथचित् संगमके हेतुभूत ऐसे शरीरकी भी कुछ चिन्ता नहीं है, 'देह छतां जेनी दशा, वर्त देहातीत' ऐसी सहज दशा हो गई है।

ॐ ब्रतादि शुभभावोंसे तो भगवानने पुण्यबन्ध कहा है, धर्म नहीं; धर्म तो ज्ञायकस्वभावके आश्रयसे उत्पन्न होनेवाले मीठ क्षोभरहित शुद्ध परिणामको कहा है। ज्ञानीको भूमिकानुसार शुभभाव आवे, किन्तु उस समय उसे अन्तरमें जो ज्ञातृत्वधार निरंतर प्रवाहित है वही धर्म है, शुभराग नहीं।

ॐ प्रत्येक द्रव्य स्वतन्त्रतया अपनी पर्यायका कर्ता है, इससे विपरीत यह मानना कि आत्मा परका कार्य करता है कितना बड़ा भ्रम? कौन-सा द्रव्य पर्यायशून्य है, जिससे अन्य द्रव्य उसकी पर्याय करे? वस्तुतः अन्य द्रव्यकी अपेक्षा रखे बिना, स्वयमेव निज षट्कारकरूपसे परिणमित होता हुआ प्रत्येक पदार्थ अपनी पर्यायका कर्ता है।

ॐ सर्वज्ञभगवानने चैतन्यादि सर्व वस्तुका जो पूर्ण स्वरूप देखा है उसका अनन्तवाँ भाग उनकी 'दिव्यध्वनि'में आता है, 'दिव्यध्वनि'में जितना आता है उसका अनन्तवाँ भाग गणधर ज्ञेयते हैं, गणधरभगवानने जो ज्ञेयता है उसका अनन्तवाँ भाग वारह अंगरूप श्रुतकी रचनामें निबद्ध है।

ॐ अहा! आठ-आठ वर्षके राजकुमार तीक्ष्णकरके समयसरणमें वाणी सुनते ही सम्यग्दर्शन प्राप्त करते होंगे—वह योग कैसा अद्भुत होगा! अन्तरमें भ्रुव ज्ञायक पर जोर दिया—दृष्टि स्थिर की—और शीघ्र ही भीतरसे आनन्द आया, राजपाद आदि सब फीके लगने लगे।

## \* પૂજ્ય ગુરુદેવશ્રીનાં હૃદયોદ્ગાર \*

જી (ગુરુદેવ પરમ વાત્સલ્યભરી પ્રેરણાથી કહે છે કે) હે ભાઈ! અત્યારે આત્મજ્ઞાન માટેનો આ અવસર છે. તું આ વાત લક્ષમાં તો લે. માંડ આવા ટાણાં મળ્યા છે તેમાં કરવાનું તો આ એક જ છે. અંદરમાં જરા ધીરો થઈ, બહારના કાર્યોનો રસ છોડી, વિચાર કર તો તને જણાશે કે આત્માનો સ્વભાવ અને રાગ બન્ને એક થઈને રહેવા યોગ્ય નથી પણ જુદા પડવા યોગ્ય છે, ભાઈ! સમય સમય કરતાં કાળ તો ચાલ્યો જ જાય છે, તેમાં જો તું સ્વભાવ સન્મુખ ન થયો તો તે શું કર્યું? ગમે તેટલા પ્રયત્ન વડે પણ વિકારથી ભિન્ન ચૈતન્યનો અનુભવ કરવો—તે જ કરવાનું છે. ૫૧.

જી થોમાસામાં આ લીલકૂળના ગોદડાં (—ચર) દેખીએ છીએ ત્યાં એમ થાય છે કે અરે! આ લીલકૂળની એક ઝીણી કટકીમાં અસંખ્ય શરીરો છે અને એક શરીરમાં અનંતા જીવો છે, એના અનંતમાં ભાગે જીવ બહાર નીકળી મોક્ષ જાય છે. બે ઈન્દ્રિય, ત્રે ઈન્દ્રિય, ચૌ ઈન્દ્રિય અને પંચેન્દ્રિય મનુષ્ય, કોર, નારકી ને દેવ એ ચાર ગતિના જીવો તો માત્ર અસંખ્યાતા જ છે. તેના કરતાં અનંતા જીવો નિર્ગોદની એક કટકીમાં છે. અરેરે! એ જીવો ક્યારે નિર્ગોદમાંથી બહાર નીકળે? અને ક્યારે મનુષ્ય થાય? અને ક્યારે આ સત્ત્વનું શ્રવણ કરે! ભાઈ! આ મનુષ્યભવ ને હુલ્ભ સત્સમાગમ મળ્યો છે તો તારા આત્માને ચારગતિના દુઃખથી છોડાવી લે. ૫૨.

જી અંદર ચૈતન્ય જ્ઞાયકદેવનો અભિપ્રાયમાં આશ્રય જેને થયો છે એવા જ્ઞાનીને અથવા તો સ્વભાવનો આશ્રય જેને પ્રાપ્ત કરવો છે એવા સાચા આત્માર્થીને સ્વભાવ સમજવામાં નિમિત્ત એવા વીતરાગ દેવ-શાસ્ત્ર-ગુરુના મહિમાનો શુભરાગ આવે; પૂજા-ભક્તિ તથા વ્રતાદિ વ્યવહારનયનો વિષય છે તો ખરો, નથી જ એમ નથી, પણ તે ભાવ રાગ છે, સંસાર છે, તેનો આશ્રય કરવા લાયક નથી, તે ઉપાદેય નથી, હિતકર નથી, હેય છે. અરેરે! ક્યારે આ તત્ત્વ સાંભળવા મળે? મનુષ્યભવ તો ચાલ્યો જાય છે, આયુષ્ય ક્યારે પૂરું થઈ જશે તેની કોને ખબર છે? ૪૭.

જી અરે પ્રભુ! તારું કદી મરણ જ થતું નથી ને કેમ ડરે છે? અતીન્દ્રિય આનંદમાં જા! પ્રભુ! તારે શરીર જ નથી ને રોગથી કેમ ડરે છે? જન્મ જરા ને રોગ રહિત ભગવાન આત્મા છે ત્યાં જા!—એમ જિનવર, જિનવાણી અને ગુરુ કહે છે. તું જન્મ, જરા, મરણ રહિત પ્રભુ છો ત્યાં દેખિ દે! તારે જન્મ, જરા, મરણ રહિત થવું હોય તો જન્મ, જરા, મરણ રહિત ભગવાન અંદર બિરાજે છે ત્યાં જા! ત્યાં દેખિ દેખિને કર! ૫૦.

:વચનામૃત :

- શુભ ક્રિયાઓ કાંઈ નિષેધ છે ન બહી, પણ બધાં શુભ મોક્ષ માલ્યા છે ત્યાં ત્યાં નિષેધ છે.

- અનુભવ પ્રગટ થીવો છે, ને શૂન કાગળમાં લખેલ થીવો

— શ્રી મદ્ રાજચંદ્ર

# **JAIN SWADHYAY MANDIR SONGADH**

**A Non-Profit Tax Exempt Religious Organization. ID # 36-4068758**

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## MEMBERSHIP FORM

<p><b><u>President</u></b>                  Hasmukh M. Shah                  727-934-3255</p>	<p><b>Name:</b> _____                  (Last) (Self &amp; Spouse's Names)</p>
<p><b><u>Vice President</u></b>                  Jyotsana V. Shah                  570-287-7457</p>	<p><b>Address:</b> _____                  _____</p>
<p><b><u>Secretary</u></b>                  Chhabil Vasani                  951-278-0170  <b><u>Jt. Secretary</u></b>                  Videha R. Dedhia                  908-233-8229</p>	<p><b>Phone:</b> _____                  _____                  (Home) (Work)</p> <p><b><u>Email:</u></b> _____</p>
<p><b><u>Treasurer /</u></b>                  Dr. Siddharth H. Shah                  727-848-0800  <b><u>Jt. Treasurer</u></b>                  Anil Shah                  909-623-8864</p>	<p><b>Occupation of Self / Spouse:</b> _____                  _____</p> <p><b>Children Name &amp; Date of Birth:</b> _____                  _____</p>
<p><b><u>Trustee</u></b>                  Sudhir Modi                  616-949-4600  <b><u>Directors:</u></b>                  Dinesh Dagly                  954-474-5687                  Dr. Rakesh P. Shah                  727-942-8370                  Atul Gandhi                  702-255-8741</p>	<p><b>Other Dependents:</b> _____                  _____</p> <p><b>Membership / Donation: <u>Check One or Both:--</u></b></p>
<p><b><u>Past President</u></b>                  Dr. Kirit Gosalia                  602-863-1073</p>	<p>Membership: (\$101) _____  <u>Additional Donation:</u> \$ _____                  Paid \$ _____ by Cash / Check No. _____</p>
<p><b><u>Chairperson:</u></b>  <b><u>Education</u></b>                  Pravin N. Shah                  215-362-5598</p>	<p style="text-align: center;">_____</p> <p style="text-align: center;"><b>Member's Signature</b> <span style="float: right;"><b>Date</b></span></p>
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